



# POINT LOMA HIGH SCHOOL ALUMNI HALL OF FAME NOMINATION FORM

**APPLICATION DEADLINE: APRIL 1, 2026**

Date Submitted: \_\_\_\_\_

*Please complete all fields. (Note that "Nominator" refers to the person submitting this nomination.)*

Nominator's Name: \_\_\_\_\_ Grad Yr (if PL Alum): \_\_\_\_\_

Nominator's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

What is the best way to reach you for additional input?      Phone      Email

Nominator's prior/current relationship to Nominee: \_\_\_\_\_

*(i.e.: friend, relative, teammate, committee member, business partner, self, etc.)*

*Check here if you prefer your name/relationship be kept Anonymous.  
(It must be included on the nomination form but can remain private beyond that.)*

-----  
**I Nominate the following for PLHS Pointer Alumni Hall of Fame consideration:**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Name at Graduation: \_\_\_\_\_ Grad Year: \_\_\_\_\_ (\*or years on staff)

Address (if living): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Nomination Category: (Check categories you feel best represent Nominee's contributions)

- |              |                  |                                |                       |
|--------------|------------------|--------------------------------|-----------------------|
| Academics    | Athletics        | Arts/Entertainment             | Professional/Military |
| Philanthropy | Science/Medicine | Service to School/PL Community | Former PLHS Staff *   |
| Other _____  |                  |                                |                       |

Is this Nominee deceased?

**\*\*\* PLEASE COMPLETE THE FOLLOWING CRITERIA QUESTIONS \*\*\***



**PLHS Alumni Hall of Fame  
Nomination Form (cont.)**

**Name of Nominee:** \_\_\_\_\_

5. Personal Information: List Nominee’s interests, hobbies, and family information.  
Do you have any anecdotal or humorous stories about the Nominee (from high school, friendship, business affiliation) that others might enjoy?

6. Please include any additional information that would benefit the Selection Panel.

*Thank you for your careful consideration and details that will aid the Selection Panel  
as they select the next inductees to PLHS Hall of Fame.*

*Nominators will be notified of the Selection Panel’s decisions after Nominees have been notified.*

**Save your completed form and either**

**SEND AS AN EMAIL ATTACHMENT to:**

[onceapointer@gmail.com](mailto:onceapointer@gmail.com)

**~OR~**

**PRINT and MAIL to:**

PLHS Alumni c/o K. Moore  
3326 Fenelon St  
San Diego, CA 92106

**Statements of Support:**

**After** you submit the completed **Nomination Form** you may solicit endorsements from others (e.g., friends, co-workers, teachers, etc.) in support of your Nominee.

**Rules:**

- 500 words or less.
- Must be signed and include printed name.
  - (If submitter prefers to remain anonymous publicly, note that under signature.)
- Sent by postal mail to the address above.
- Online or emailed Statements of Support will not be accepted.

**Statements of Support must be received by May 1, 2026**